

11. Contact No

DISTRICT INSTITUTE OF EDUCATION AND TRANING (DIET): LUNGLEI

APPLICATION FORM FOR B.Ed. PROGRAMME (2024 - 2026)

Name of Course : Bachelor of Education (B.Ed.) Duration : 2 years Qualification : a) At least 50% marks in Bachelor/Master Degree or its equivalent examination b) 5% relaxation in marks for SC/ST/OBC/PWD						Affix Passport Size Photo	
		APF	PLICANT INFOR	MATION			
 Sex (SC/S Father Date Eduction 	e (Block letter) (Male/Female) ST/OBC/Others er's/Mother's name of birth cational Qualification	on	:				
SI. No.	Certificate/I	Degree	Subject	Year of Passing	Board/University	Percentage	
Scho	ching Experience ool ent Address	:					
10 Perm	nanent Address	District:			Pin:		

District: ______Pin:_____

APPLICANT DECLARATION

l,							hereby	declare	that	the
information give	en in this	applicati	on form	is correct	and dor	e by me	in sound	mind and	I agre	e to
abide by the rul	es laid do	own from	time to ti	me by the	DIET for	Pre-entr	y test of ca	indidates.		
Signature	:						_			
Name (in block letters)	:)						-			
Place	:						-			
Date										

Important Note:

- 1. List of documents to be submitted
 - a. 2 (two) Passport size photograph (one to be pasted on admit card)
 - b. Attested photocopy of Certificate and Marksheet from HSLC onwards (*one copy each fully attested beforehand*)

DISTRICT INSTITUTE OF EDUCATION AND TRANING (DIET): LUNGLEI



ADMIT CARD

Pre-Entry Test for B.Ed. Course for the Academic Session 2024-2026

Name of the Candidate:	Roll No:	
		Affix Passport Size
		Photo
Father's/Mother's Name:	Signature:	

Date and time of Examination:

Date	Exam Centre
18 th June, 2024 (Tuesday)	Exam centre will be intimidated later.
11:00 a.m – 01:00 p.m	Please visit our website for more information
·	www.dietlunglei.edu.in

Principal's Signature

IMPORTANT NOTE:

- 1. No TA will be paid for appearing in the test.
- 2. Candidates shall reach the test centre **30 minutes** before the commencement of the examination.
- 3. No candidate shall be admitted to the test hall/room after **15 minutes** from the commencement of the test.
- 4. Entry to the examination hall will not be allowed without this admission card.
- 5. Electronic devices/cell phone/ pager/calculator/tablets etc shall not be allowed in the examination hall/room.
- 6. Books/bags and other belongings should be placed outside the examination hall/room
- 7. Committing any unfair means will lead to forfeit of admission and shall be liable to criminal action.
- 8. Candidates shall use only **black/blue ball point pen** for the test.
- 9. Candidates shall read and follow the instructions given in the test booklet.
- 10. Candidates must preserve the admit card till admission.